

## Social welfare public policy-Auto driver Community

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**ABSTRACT:** The concept of welfare was founded upon a model with utility as its ultimate measure. Welfare expenditure, not an investment, is conspicuous consumption demonstrating the virility of philanthropy. Utility combined with social capital leads to subjective wellbeing. The paper elucidates new ways of welfare policy to auto drivers community, in India.

**Keywords:** welfare, policy, vehicle, CNG.

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Date of Submission: 13-10-2022

Date of Acceptance: 28-10-2022

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### I. INTRODUCTION:

Decades of widening gap between the gross domestic product and happiness in countries worldwide is now both an opportunity and challenge for social scientists [1]. The concept of welfare was founded upon a model with utility as its ultimate measure [1]. The dominance of individualism and consumerism, risk human value elements in the gap between the rising income and stagnant life satisfaction [1]. Utility combined with social capital leads to subjective wellbeing [1].

### II. LITERATURE SURVEY:

The political struggle between welfare and well-being is an age old social protection forms derived from local and particular cultural traditions, thus could not be stated as universal rules [1]. Economics is the study of how societies use scarce resources to produce valuable goods and distribute them among different sections of people [2]. Social welfare policy reduces interest group conflict by distributing the resources from affluent to the poor [2]. Social conflict stems from the unequal structure of wealth and power in meeting the social needs [2]. A social welfare policy evolves with recognition of social needs and the society organization to meet the needs [2]. Governments' co-existence with market economies results in 33 percent economy from government spending [2]. In modern economies, CORPORATIONS form the dominant form of business enterprises [2]. The forces leading to social work lie outside the societal context it emerges from [3]. Social work niche transformation is a serial incremental adaptation of the changing context of the surrounding welfare regime [3]. Thus, social work shifted from a quasi-business discourse to an explicit function of profit earning commercial business [3]. Welfare policies reflect the continuously changing perceptions of sources of social instability [4]. Fabian society principle is to balance the autonomous demands of the individual with the social cohesion or community [4]. Welfare expenditure, not an investment, is conspicuous consumption demonstrating the virility of philanthropy [5].

### III. METHODOLOGY:

Vehicle loan. Let auto drivers avail vehicle loan to buy an auto instead of paying daily rent for the auto they drive. Let the drivers buy the same rented auto on second hand price.

Vehicle annual maintenance. The auto annual maintenance charges to be borne from police welfare fund to compensate free daily commutations of police constables in autos.

CNG. Let auto drivers be supplied Compressed natural gas in retail outlets, at the production price. Let the auto drivers' union pre-pay an agreed rate every quarter to the retail outlets.

Bulk shopping. Auto drivers union to buy footwear in bulk for all auto drivers.

Apparel industry to do corporate social responsibility in giving two t-shirts to each auto driver every year. Each collarless roundneck t-shirt manufacturing cost is seventy rupees.

Let the family sleep on floor instead of cots. It keeps the spine straight all night. Let the family drink milk instead of coffee and tea. Let the family pray to the deity five minutes before going to sleep. If nightshift, the auto driver be informed to have breakfast before morning bed.

Television hinders creativity. Let the family listen to FM radio and watch programs on smart phones and tablets. It saves cost of a television to the family.

Savings. Let each child be deposited five hundred rupees every month in public provident fund. The maturity will payout seven lakhs to each child, to fund education, employment or marriage of a girl child. Similarly, public provident fund also helps retirement plans.

Grossery. Let supermarkets do corporate social responsibility in giving annual grossery coupons to autodrivrs.

Single child policy. Let autodrivrs follow single child policy as a contribution to national development. A small family, happy family.

Let autodrivrs spouses form a cooperative societies to do business in food products. Thus, increasing the monthly household income.

Let the family prefer government hospitals for medications, consultation and surgeries. Auto drivrs to always save in their phones, the contact details of an ambulance, for emergency purpose. Auto drivrs' spouse to be educated about prenatal health and medicare.

Let the autodrivrs' union make a community housing flats in the type of prime minister aawas yojana-PMAY.

Electric cremation. Auto drivrs' union to encourage electric cremation among the community in lieu of scarcity of graveyards.

#### **IV. CONCLUSION:**

Individual needs combined to form community needs becomes a social strength. The needs of each and every auto driver multiplied nationwide, results in a social welfare public policy. The welfare policy becomes an indirect means to control price rise in common man society. The policy results in human social capital.

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APR Srinivas. "Social welfare public policy-Auto driver Community." *International Journal of Engineering and Science*, vol. 12, no. 10, 2022, pp. 83-84.